

# **DISTRICT I ADVISORY BOARD AGENDA**

**July 8, 2013**

**6:30 p.m.**

Atwater Neighborhood City Hall, 2755 E. 19<sup>th</sup>

## **ORDER OF BUSINESS**

Call to Order

Approval of Agenda for July 8, 2013

Approval of Minutes for June 3, 2013

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## **Public Agenda**

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda. Each presentation is limited to five minutes unless extended by the Board.

### **1. Agenda Items**

**No items submitted.**

### **2. Off Agenda Items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

## **Staff Reports**

### **3. Fire Report**

**Fire Department** will provide information on activity in District 1 community.

**Recommended Action: Receive and file.**

### **4. Police Report**

**Police Department** will provide information on activity in District 1 community.

**Recommended Action: Receive and file.**

## **New Business**

### **5. New Central Library**

**Cynthia Berner Harris, Library** will present the information on the new Central Library Architectural Services.

**Recommended Action: Provide feedback.**

### **6. CUP2013-00020**

**Jess McNeely, Planning Department** will present information on a request to amend DP-56 to allow outdoor service of food and alcoholic drink; generally located north on 21<sup>st</sup> Street North, on the west side of Woodlawn Boulevard (2241 N. Woodlawn).

**Recommended Action: Recommend approval of the amendment according to conditions in the staff report.**

### **7. Request for Resolution of Support for Application for Housing Tax Credits (Market & Main Apartments)**

**Mark Stanberry, Housing & Community Services Department** will present information on a request for resolution of support for housing tax credits.

**Recommended Action: Recommend approval for adoption of the resolution of support for the Housing Tax Credit Application, with waiver of the 20% market-rate unit requirement, subject to further review, in accordance with the City of Wichita's Housing Tax Credit Policy.**

**Board Agenda**

**8. Updates, Issues and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action: Receive and file.**

**General Comments/Announcements**

- *Next meeting of DAB I will August 5, 2013, Atwater Neighborhood City Hall at 6:30 p.m.*

**Adjourn**